A copy of the supporting documents and comments listed in the index are available for review and photocopying at EPA's Water Docket, 401 M Street, SW., Room 2616 Mall, Washington, DC.

The email address for the Water Docket is: OW-Docket@epamail.epa.gov.

For access to the Docket materials, call (202) 260-3027 between 8:00 a.m. and 4:30 p.m. (Eastern Standard Time) to make an appointment.

The public may copy a maximum of 100 pages at no charge. Additional copies cost \$0.15 per page.

II. Consumer Confidence Report Rule - W-97-18Notice of Data Availability63 FR 27020, May 15, 1998

A.Federal Register Notice

1.The Notice of Data Availability2.Other Federal Register Notice

B.References Cited in the Preamble

C.Public Comments

1.Comments delivered or postmarked <u>on or before</u> June 15, 1998 2.Comments delivered or postmarked <u>after</u> June 15, 1998

A.Federal Register Notices

- 1. Federal Register: U.S. EPA. National Primary Drinking Water Regulations: Consumer Confidence Reports. <u>Notice of Data Availability</u>; Request for Comments. Vol. 62, No. 94. Friday, May 15, 1998. pp. 27020-27021.
- 2. Federal Register: U.S. EPA. National Primary Drinking Water Regulations: Consumer Confidence Reports. Proposed Rule and Notice of Alternative Definition. Vol. 63, No. 30. Friday, Feb. 13, 1998. pp. 7605-7633. (See CCR-PRO, I-A.1)

B. References Cited in the Preamble

- 1. April 1, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports Transcript. Meeting held at 6:00 p.m. in Calverton, Maryland. 100 pp.
- 2. April 1, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports Transcript. Meeting held at 8:00 p.m. in Calverton, Maryland. 88 pp.
- 3. April 2, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports Transcript. Meeting held at 6:00 p.m. in Calverton, Maryland. 62 pp.
- 4. April 2, 1998. U.S. EPA Office of Ground Water and Drinking Water. Focus Group on Consumer Confidence Reports Transcript. Meeting held at 8:00 p.m. in Calverton, Maryland. 62 pp.
- 5. April 27, 1998. Focus Groups on Consumer Confidence Reports Focus Group Report. U.S. EPA, Office of Ground Water and Drinking Water. Submitted by Macro International, Inc. 31 pp.

Log of Comments*

Consumer Confidence Reports - Notice of Data Availability (W-97-18)

(in the Docket Files "CCR - NODA, W-97-18, I-C1." precedes each of the following log numbers)

| Log | <u>Date</u> | Date of | | | | | | <u>Total</u> |
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| <u>#</u> | Recd | <u>Letter</u> | <u>Name</u> | Organization Represented | Street Address | City / State | <u>Zip</u> | #Pgs #Att. |

^{*}Comments delivered or postmarked by INSERT DATE